

A meeting of the Mayor and City Council of the City of Friend, Nebraska, was held at the  
City Hall in said City on the 7th day of March,  
2000, at 8:00 o'clock P.M. Present were: Mayor: Vossler; Council Members:  
Himmelberg, Bulwan, Gill, Tuttle

Absent: None. Notice of the meeting was given in advance thereof by posting  
in 3 public places, a designated method for giving notice, as shown by the (Affidavit of  
Publication) (Certificate of Posting Notice) attached to these minutes. Notice of this meeting was  
given to the Mayor and all members of the Council and a copy of their acknowledgment of receipt  
of notice and the agenda is attached to the minutes. Availability of the agenda was communicated  
in the advance notice and in the notice to the Mayor and Council of this meeting. All proceedings  
hereafter shown were taken while the convened meeting was open to the attendance of the public.

The following Resolution of Necessity is hereby proposed for passage:

"RESOLUTION OF NECESSITY

"BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF FRIEND, NEBRASKA:

"Section 1. That the Mayor and Council deem and hereby declare it advisable and necessary to pass this resolution and to construct enlargements and additions to the existing sewage treatment facilities of the City at the present sewage plant site, and find that the said improvements will constitute a general public improvement in said City, which may properly be financed by the issuance of general obligation bonds of said City.

"Section 2. That said sanitary sewer improvements shall be constructed according with the plans, specifications and estimates of cost as prepared by the engineers for the City. Reference is hereby made to said plans and specifications, which plans, specifications and estimates of cost have heretofore been filed with the City Clerk and are hereby approved and adopted.

"Section 3. Such improvements to be constructed at the existing wastewater treatment plant shall include, but not be limited to, construction of one 70,000 gallon cast-in-place concrete sludge storage tank, two 4,000 gallon cast-in-place concrete sludge mixing tanks, installation of three submersible sludge pumps and two positive displacement blowers, and installation of aeration piping and diffusers within the new sludge storage tank and the two existing aeration basins, as well as all other necessary appurtenances thereto.

"Section 4. That for the purpose of the construction of the proposed improvements, there is hereby created in the City a sewer district to be known and designated as Sanitary Sewer District No. 2000-1, the outer boundaries of which coincide with and are the same as the corporate limits of the City.

"Section 5. That to pay the cost of the improvements herein provided for, the Mayor and Council will, after such improvements have been completed and accepted by the City, cause to be issued the negotiable bonds of the City to be called 'Sewer Bonds'. All of the said improvements are declared to be general public improvements and not local improvements and for the benefit of all the property in the City. All of said improvements are found and declared to be necessary and proper to furnish a sanitary sewer system for said City.

"Section 6. That the special engineers' estimate of the cost of such improvements is \$336,000.

ATTEST:

*Ann G. Betka*  
\_\_\_\_\_  
City Clerk

*James M. Wankler*  
\_\_\_\_\_  
Mayor



Council Member Gill moved that the foregoing resolution be proposed and that notice thereof be published as required by law and Council Member Himmelberg seconded the motion and after consideration the roll was called and the following Council Members voted in favor of the passage of said motion: Himmelberg, Bulwan, Gill, Tuttle

\_\_\_\_\_.

The following voted against the same: None.

Council Member Gill then introduced the following resolution and moved its adoption. Council Member Himmelberg seconded the motion for the adoption of the foregoing resolution and on roll call the following Council Members voted in favor of said motion:

Himmelberg, Bulwan, Gill, Tuttle

\_\_\_\_\_.

The following voted against the same: None.

The Mayor declared the motion carried and the resolution adopted. A true, correct and complete copy of said resolution is as follows:

Res:  
00-06

BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF FRIEND,  
NEBRASKA:

1. That the Mayor and Council will meet at the regular meeting place in said City at 8:00 o'clock P.M. on the 4th day of April, 2000, for the purpose of considering objections to the passage of a Resolution of Necessity proposed for passage at a meeting of the Mayor and Council of said City held on the 7th day of March, 2000, and making of the proposed improvements, at which meeting said Resolution of Necessity may be amended and passed, or passed as proposed.

2. The Clerk be and is hereby instructed to cause notice of the pendency of said Resolution of Necessity and the time and place at which said resolution will be considered for passage and objections heard thereto to be published in two consecutive weekly publications of the Friend Sentinel, a legal newspaper published in and of general circulation published in said City, which publication shall contain the entire wording of the foregoing resolution and the last publication shall not be less than five days nor more than two weeks prior to the time set for such consideration, at said meeting the Council will hear objections to the passage of said resolution and to the making of the proposed improvements, after which the resolution may be passed as proposed or amended and passed as amended.

PASSED AND APPROVED this 7th day of March, 2000.



By *James W. ...*  
Mayor

*Ann S. Betka*  
City Clerk

(S E A L)

I, the undersigned, City Clerk, of the City of Friend, Nebraska, hereby certify that the foregoing is a true and correct copy of proceedings had and done by the Mayor and Council on March 7, 2000; that all of the subjects included in the foregoing proceedings were contained in the agenda for the meeting, kept continually current and readily available for public inspection at the office of the City Clerk; that such subjects were contained in said agenda for at least twenty-four hours prior to said meeting; that at least one copy of all reproducible material discussed at the meeting was available at the meeting for examination and copying by members of the public; that said minutes from which the foregoing proceedings have been extracted were in written form and available for public inspection within ten working days and prior to the next convened meeting of said body; that all news media requesting notification concerning meetings of said body were provided advance notification of the time and place of said meeting and the subjects to be discussed at said meeting.



*Ann D. Betka*

City Clerk

## NOTICE OF PROPOSED RESOLUTION OF NECESSITY

NOTICE is hereby given that at a meeting of the Mayor and Council of the City of Friend, Nebraska, held on the 7th day of March, 2000, there was introduced and placed on file the Resolution of Necessity, hereinafter set forth, which Resolution will be considered for passage by the Council at a meeting to be held at the regular meeting place in said City on the 4th day of April, 2000, at 8:00 o'clock P.M., at which time and place the Mayor and Council will hear objections to the passage of said Resolution and to the making of the proposed improvements. Thereafter the Resolution may be amended and passed or passed as proposed. Said Resolution is as follows:

### "RESOLUTION OF NECESSITY

"BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF FRIEND, NEBRASKA:

"Section 1. That the Mayor and Council deem and hereby declare it advisable and necessary to pass this resolution and to construct enlargements and additions to the existing sewage treatment facilities of the City at the present sewage plant site, and find that the said improvements will constitute a general public improvement in said City, which may properly be financed by the issuance of general obligation bonds of said City.

"Section 2. That said sanitary sewer improvements shall be constructed according with the plans, specifications and estimates of cost as prepared by the engineers for the City. Reference is hereby made to said plans and specifications, which plans, specifications and estimates of cost have heretofore been filed with the City Clerk and are hereby approved and adopted.

"Section 3. Such improvements to be constructed at the existing wastewater treatment plant shall include, but not be limited to, construction of one 70,000 gallon cast-in-place concrete sludge storage tank, two 4,000 gallon cast-in-place concrete sludge mixing tanks, installation of three submersible sludge pumps and two positive displacement blowers, and installation of aeration piping and diffusers within the new sludge storage tank and the two existing aeration basins, as well as all other necessary appurtenances thereto.

"Section 4. That for the purpose of the construction of the proposed improvements, there is hereby created in the City a sewer district to be known and designated as Sanitary Sewer District No. 2000-1, the outer boundaries of which coincide with and are the same as the corporate limits of the City.

"Section 5. That to pay the cost of the improvements herein provided for, the Mayor and Council will, after such improvements have been completed and accepted by the City, cause to be issued the negotiable bonds of the City to be called 'Sewer Bonds'. All of the said improvements are declared to be general public improvements and not local improvements and for the benefit of all the

property in the City. All of said improvements are found and declared to be necessary and proper to furnish a sanitary sewer system for said City.

"Section 6. That the special engineers' estimate of the cost of such improvements is \$336,000.

ATTEST:

Ann H. Betka  
City Clerk



James W. Vossler  
Mayor

(S E A L)"

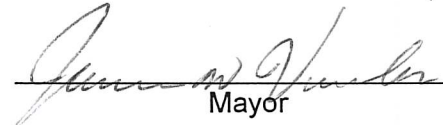
Publish March 22 and March 29, 2000.

Need 2 Proof of Publications

ACKNOWLEDGMENT OF RECEIPT OF  
NOTICE OF MEETING

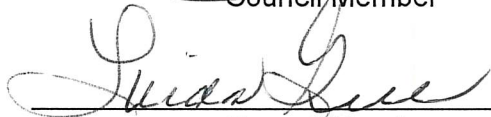
The undersigned members of the governing body of the City of Friend, Nebraska, hereby acknowledge receipt of advance notice of a meeting of said body and the agenda for such meeting held at 8:00 o'clock P.M. on March 7, 2000, at City Hall

DATED this 7th day of March, 2000.

  
\_\_\_\_\_  
Mayor

  
\_\_\_\_\_  
Council Member

  
\_\_\_\_\_  
Council Member


  
\_\_\_\_\_  
Council Member

  
\_\_\_\_\_  
Council Member

I hereby certify that \_\_\_\_\_ was absent from the City and did not return until after the meeting and could not be notified.

  
\_\_\_\_\_  
City Clerk

-----  
I hereby certify that \_\_\_\_\_ was absent from the meeting but that, to my personal knowledge, he/she received advance notice of the meeting.

  
\_\_\_\_\_  
City Clerk



NOTICE OF MEETING

CITY OF FRIEND, NEBRASKA

NOTICE IS HEREBY GIVEN, that a meeting of the Mayor and City Council of the City of Friend, Nebraska, will be held at 8:00 o'clock P.M. on March 7, 2000, at City Hall, which meeting will be open to the public. An agenda for such meeting, kept continuously current, is available for public inspection at the office of the City Clerk.

1) Proposal of Resolution of Necessity-Wastewater Treatment Plant Improvements

Ann G. Betka  
City Clerk

---

(Not part of notice)

I certify that the above notice was posted by me in three public places in the City as follows:

Friend City Hall

Orv's Grocery

Johnson's Pharmacy

at 4:00 o'clock P.M. on Febr. 22, 2000.

Ann G. Betka  
City Clerk

(SEAL)



# PUBLIC NOTICES

"BECAUSE THE PEOPLE MUST KNOW"

## Notice

County Court of Saline  
Nebraska, Estate of  
N. L. POTTER,  
Deceased, Estate No. PR00-  
Notice is hereby given that  
on March 13, 2000, in the  
County Court of Saline  
Nebraska, the regis-  
trated a written state-  
ment of Informal Probate of the  
said Decedent and that  
Bernard J. Ach whose ad-  
dress is 133 Maple St., P.O.  
Box 168, Friend, NE, 68359  
was informally appointed by  
the Registrar as Personal  
Representative of the Estate.  
Creditors of this Estate must  
file their claims with this  
Court on or before May 15,  
2000 or be forever barred.

Gregory L. Baumann  
Clerk of the County Court  
Saline County Courthouse  
P.O. Box 865  
Wilber, NE 68465  
Bernard J. Ach  
NSBA #10011  
133 Maple St.  
P.O. Box 168  
Friend, NE 68359  
(402) 947-2121

## NOTICE TO DOWNERS

The Fillmore County  
Department of Roads has  
called a Public Meeting  
to discuss any concerns in  
regards to a proposed county  
roadway improvement project  
planned to grade 1.66  
miles of roadway starting at  
Highway #6 and run-  
ning south between sections  
18 and 19 and between sections  
18-N, R-I-W in Exeter  
Township. The Public  
Meeting will start promptly at  
7:00 a.m. on March 27th,  
in Exeter's Fire Barn in  
Exeter, Nebraska.

Fillmore County Roads  
Department  
March 15, 2000

## NOTICE

IN THE COUNTY COURT  
OF SALINE COUNTY, NEB-  
RASKA Estate of HELEN L.  
POTTER, Deceased, Estate  
No. PR00-28  
Notice is hereby given that  
on March 13, 2000, in the  
County Court of Saline  
County, Nebraska, the Regis-  
trator issued a written state-  
ment of Informal Probate of  
the Will of said Decedent and  
that Bernard J. Ach, whose  
address is 133 Maple St.,  
P.O. Box 168, Friend, NE  
68359, was informally  
appointed by the Registrar as  
Personal Representative of  
the Estate.

Creditors of this Estate must  
file their claims with this  
Court on or before May 15,  
2000 or be forever barred.  
Gregory L. Baumann,  
Clerk of the County Court  
Saline County Courthouse  
P.O. Box 865  
Wilber, NE 68465

Bernard J. Ach  
NSBA #10011  
133 Maple St.  
P.O. Box 168  
Friend, NE 68359  
(402) 947-2121

Publish March 15, 22, and 29,  
2000

## NOTICE OF PUBLIC MEETINGS

The Saline County Board of  
Commissioners will hold reg-  
ular meetings on January 4,  
January 18, February 1,  
February 15, February 29,  
March 14 and March 28,  
2000. Meetings are called to  
order at 9:30 a.m. in the  
county board room. Agendas  
for said meetings are kept  
current and can be reviewed  
in the county clerk's office  
during regular office hours.  
Agenda requests must be in  
the county clerk's office 24  
hours prior to the start of the  
meeting.

Phyllis Ripa,  
Saline County Clerk

## NOTICE OF PROPOSED RESOLUTION OF NECESSITY

Notice is hereby given that at a meeting of the Mayor and Council of the City of Friend, Nebraska, held on the 7th day of March, 2000, there was introduced and placed on file the Resolution of Necessity, hereinafter set forth, which Resolution will be considered for passage by the Council at a meeting to be held at the regular meeting place in said City on the 4th day of April, 2000, at 8:00 o'clock p.m., at which time and place the Mayor and Council will hear objections to the passage of said Resolution and to the making of the proposed improvements. Thereafter the Resolution may be amended and passed or passed as proposed. Said Resolution is as follows:

### RESOLUTION OF NECESSITY BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF FRIEND, NEBRASKA:

Section 1. That the Mayor and Council deem and hereby declare it advisable and necessary to pass this resolution and to construct enlargements and additions to the existing sewage treatment facilities of the City at the present sewage plant site, and find that the said improvements will constitute a general public improvement in said City, which may properly be financed by the issuance of general obligation bonds of said City.

Section 2. That said sanitary sewer improvements shall be constructed according with the plans, specifications and estimates of cost as prepared by the engineers for the City. Reference is hereby made to said plans and specifications, which plans, specifications and estimates of cost have heretofore been filed with the City Clerk and are hereby approved and adopted.

Section 3. Such improvements to be constructed at the existing wastewater treatment plant shall include, but not be limited to, construction of one 70,000 gallon cast-in-place concrete sludge storage tank, two 4,000 gallon cast-in-place concrete sludge mixing tanks, installation of three submersible sludge pumps and two positive displacement blowers, and installation of aeration piping and diffusers within the new sludge storage tank and the two existing aeration basins, as well as all other necessary appurtenances thereto.

Section 4. That for the purpose for the construction of the proposed improvements, there is hereby created in the City a sewer district to be known and designated as Sanitary Sewer District No. 2000-1, the outer boundaries of which coincide with and are the same as the corporate limits of the City.

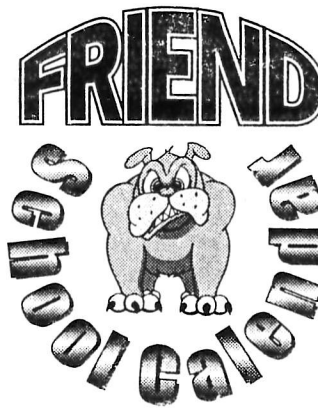
Section 5. That to pay the cost of the improvements herein provided for, the Mayor and Council will, after such improvements have been completed and accepted by the City, cause to be issued the negotiable bonds of the City to be called 'Sewer Bonds'. All of the said improvements are declared to be general public improvements and not local improvements and for the benefit of all the property in the City. All of said improvements are found and declared to be necessary and proper to furnish a sanitary sewer system for said City.

Section 6. That the special engineers' estimate of the cost of such improvements is \$336,000.

James W. Vossler, Mayor  
ATTEST:  
Ann L. Betka, City Clerk

(SEAL)

Publish March 22 and March 29, 2000

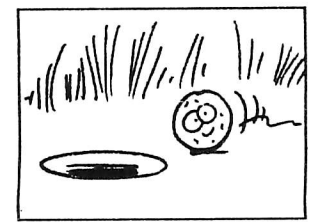


**Fri. Mar. 24** - Cheerleading Tryouts at 4:00 p. m. School Play at 7:30  
**Sat. Mar. 25** - Class-C All-State Band at Kearney, MO/DO at Milford  
**Mon. Mar. 27** - Jr Hi Track Invite at Friend at 10:00. Encubed 7:00-9:00  
**Tues. Mar. 28** - Red Grovert Track at Fairbury at 9:30 a. m.  
**Wed. Mar. 29** - JV/V Golf at Milford at 10:00a. m.  
**Thurs. Mar. 30** - Drill Team Tryouts at 4:00 p. m. Sr Hi to Joslyn Art  
**Looking Ahead** - Achievement Tests Next Week. Prsct 6:50 a. m. thru March 30

## Emergency Medical Services Workshop in Beatrice

The Emergency Medical Services Program of the Nebraska Health and Human Services System will offer a workshop on kinematics of trauma to emergency medical technicians and first responders. The workshop will be held at Southeast Community College, Jackson Hall, Room 104, West Scott and Hwy 136, March 30, from 7:00 to 10:00 p. m.

The workshop is worth two continuing education hours. For more information, contact Doug Fuller, Southeast Emergency Medical Services Specialist, at 1-800-422-3460 ext. 25.



The first 18 hole golf